

**JOURNAL
OF THE
COUNCIL
CITY OF CHARLESTON
WEST VIRGINIA
MARCH 15, 2010**

THE COUNCIL MET IN CHAMBERS OF THE CITY BUILDING AT 7:00 P.M., FOR THE SECOND MEETING IN THE MONTH OF MARCH ON THE 15th DAY, IN THE YEAR 2010, AND WAS CALLED TO ORDER BY THE HONORABLE MAYOR, DANNY JONES. THE INVOCATION WAS DELIVERED BY HARRISON AND THE PLEDGE OF ALLEGIANCE WAS LED BY TALKINGTON.

**BURKA
DEITZLER
HALL
HARRISON
KIRK
MILLER**

SHEETS

MAYOR JONES

**CLOWSER
DENEALT**

**HIGGINS
KNAUFF
PAYNE
RUSSELL**

**SMITH
WEINTRAUB**

**DAVIS
EALY
HARRIS
JONES
LANE
REED
SALISBURY
TALKINGTON
WHITE**

WITH TWENTY- FIVE MEMBERS BEING PRESENT, THE MAYOR DECLARED A QUORUM.

PENDING THE READING OF THE JOURNAL OF THE PREVIOUS MEETING, THE READING THEREOF WAS DISPENSED WITH AND THE SAME DULY APPROVED.

PUBLIC SPEAKERS

None

CLAIMS

1. A claim of Carol Pascucci, 3602 West Washington St., Charleston, WV; alleges damage to personal property.

Refer to City Solicitor

2. A claim of Gregory Garner, 920 Vine Street, St. Albans, WV; alleges damage to vehicle.

Refer to City Solicitor

COMMUNICATIONS

The Clerk read the Certificate of Recognition:

City of Charleston
Executive Office of the Mayor
Certificate of Recognition

Presented on the 15th day of March, 2010
to

Vardhan Kasireddy	Clare Higgins
Malik Adams	Priscilla Richmond
Alex McMillian	Jeremiah Weintraub
Phillip Sears	Jakeen McNeil
Kevin Roy	Vaneshia Smith
Virginia Groce	Seamus Higgins
Chloe Johnson	Jay wessels

- ✪ In recognition for being a member of the winning team that captured the 42nd Annual West Virginia Scholastic Chess Championship; and
- ✪ In recognition for bringing this honor to Piedmont Elementary School and the City of Charleston; and
- ✪ In recognition for demonstrating that hard work and dedication can achieve great things.

IN WITNESS WHEREOF, I have set my hand and caused the Seal of the Executive Department to be affixed this 15th day of March 2010.

Danny Jones, Mayor

The Clerk read the Proclamation:

**EXECUTIVE DEPARTMENT
CITY OF CHARLESTON
PROCLAMATION**

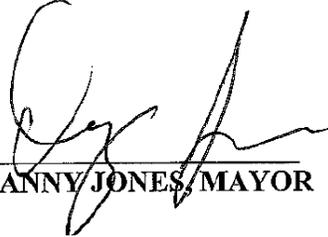
- WHEREAS:** Food is the substance by which life is sustained; and
- WHEREAS:** The type, quality and amount of food that individuals consume each day plays a vital role in their overall health and physical fitness; and
- WHEREAS:** Diet and nutrition have never been more important in our fight against obesity and chronic disease; and
- WHEREAS:** With the multitude of unhealthy dietary choices available today, it is important for all of us to remember that fresh fruits, vegetables and low-fat protein are essential to keeping our bodies healthy; and
- WHEREAS:** Adequate nutrition is a necessity for the critical maintenance of good health and a good quality of life; and
- WHEREAS:** There is a need for continuing nutrition education and a wide-scale effort to enhance good eating habits; and
- WHEREAS:** National Nutrition Month, a nutrition education and information campaign sponsored annually by the American Dietetic Association, helps spread the word about the importance of a healthy diet and regular exercise.

Now therefore, I, Danny Jones, Mayor of the City of Charleston, do hereby proclaim March as:

National Nutrition Month

in the City of Charleston, West Virginia and urge all citizens to join the campaign and become more concerned about their nutrition and to make informed food choices, develop sound eating habits and incorporate daily exercise into their lives.

IN WITNESS WHEREOF, I have set my hand and caused the Seal of the Executive Department to be affixed this tenth day of March 2010.


DANNY JONES, MAYOR

The Clerk read the appointment:

TO: JAMES REISHMAN
CITY CLERK

FROM: DANNY JONES
MAYOR

RE: CHARLESTON URBAN RENEWAL AUTHORITY

DATE: MARCH 15, 2010

I recommend that Charles R. "Rusty" Webb, 4605 Kanawha Avenue, Charleston, WV 25304, be appointed to the Charleston Urban Renewal Authority, with an initial term to expire March 3, 2012. He is replacing David Rollins.

I respectfully request City Council's approval of this recommendation.

Council approved the appointment.

FINANCE

Councilman Jack Harrison, of the Council Committee on Finance, submitted the following reports.

1. Your Committee on Finance has had under consideration Resolution No 720-10, and reports the same to Council with the recommendation that the committee report be adopted.

Resolution No. 720-10 _____: "Authorizing the Mayor to enter into an Agreement with Home Depot to supply materials for rehabilitation of owner occupied residences in the City of Charleston. The materials will be purchased on an as needed basis for each project undertaken through the Rehabilitation Program."

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the Mayor is hereby authorized and directed to enter into an Agreement with Home Depot to supply materials for rehabilitation of owner occupied residences in the City of Charleston. The Materials will be purchased on an as needed basis for each project undertaken through the Rehabilitation Program at the unit prices listed below:

<u>Description</u>	<u>Unit Price</u>
Kilz II Primer	\$11.80
Glazing DAP 33 (quart)	\$ 5.00
Treated 4x4x12'	\$11.01

Treated 2x8x10'	\$ 7.58
Treated 2x4x8'	\$ 2.97
Treated 2x4x12'	\$ 4.30
OSB SE 4x8x5/8"	\$ 9.30
Treated Decking 5/4x6x12'	\$ 5.33
Treated 4x4x10'	\$ 9.18
Treated 4x4x8'	\$ 6.14
Treated 2x12x12'	\$14.82
Treated Decking 5/4x6x8'	\$ 3.96
Treated 2x4x10'	\$ 3.96
Nails 5 lb. 8D Galvanized Spiral Shank	\$11.38
Roof Ridge Vents (metal) 10'	\$15.25
Brush 4" House/Trim	\$1.14
RFG Felt 30 lb.	\$19.75
Sheathing Pine 1x4x8'	\$ 2.83
Roof Lap Cement (gallon)	\$ 6.97
Polyfilm 6 mil 10' x 25'	\$14.96
RFG Felt 15 lb.	\$19.75
30-yr. Dimensional Shingle (bundle)	\$22.95
80 lb. Concrete	\$ 3.73

The question being on the adoption of the Resolution a roll call was taken and there were; yeas – 25, nays-0, absent -3, as follows:

YEAS: Burka, Clowser, Davis, Deitzler, Deneault, Ealy, Hall, Higgins, Harrison, Harris, Jones, Kirk, Knauff, Lane, Miller, Payne, Reed, Russell, Salisbury, Sheets, Smith, Talkington, Weintraub, White, Mayor Jones.

ABSENT: Hanna, Reishman, Ware

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 720-10, adopted.

2. Your Committee on Finance has had under consideration Resolution No 721-10, and reports the same to Council with the recommendation that the committee report be adopted.

Resolution No. 721-10: “Authorizing the Mayor to enter into an Agreement with West Virginia Guttering, Inc. to supply materials for rehabilitation of owner occupied residences in the City of Charleston. The materials will be purchased on an as needed basis for each project undertaken through the Rehabilitation Program.”

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the Mayor is hereby authorized and directed to enter into an Agreement with West Virginia Guttering, Inc. to supply materials for rehabilitation of owner occupied residences in the City of Charleston. The materials will be purchased on an as needed basis for each project undertaken through the Rehabilitation Program. The prices for the guttering materials and services are as follows:

Seamless 5” Guttering (Class K or equivalent)	\$3.25 per ft.
Downspout (installed)	\$3.25 per ft
Hangers (installed)	\$1.00 each
Mitered Corner (inside and outside)	\$5,00 each
Fascia Brackets	\$4.00 each
Gutter Guard	\$2.00 per ft.

Any woodwork on fascia board for repair or replacement will be charged accordingly upon request and approval of MOECD.

The question being on the adoption of the Resolution a roll call was taken and there were; yeas – 25, nays-0, absent -3, as follows:

YEAS: Burka, Clowser, Davis, Deitzler, Deneault, Ealy, Hall, Higgins, Harrison, Harris, Jones, Kirk, Knauff, Lane, Miller, Payne, Reed, Russell, Salisbury, Sheets, Smith, Talkington, Weintraub, White, Mayor Jones.

ABSENT: Hanna, Reishman, Ware

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 721-10, adopted.

3. Your Committee on Finance has had under consideration Resolution No 722-10, and reports the same to Council with the recommendation that the committee report be adopted.

Resolution No. 722-10: “Authorizing the Mayor to extend the City’s Agreement with Simon Environmental for asbestos abatement of substandard structures slated for demolition by the Building Commission by exercising the City’s irrevocable option to renew the Agreement, approved by City Council on March 2, 2009, for an additional year under the same terms and conditions and at the established bid price of \$2.33 per square foot.”

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the Mayor is hereby authorized and directed to extend the City’s Agreement with Simon Environmental for asbestos abatement of substandard structures slated for demolition by the Building Commission by exercising the City’s irrevocable option to renew the Agreement, approved by City Council on March 2, 2009, for an additional year under the same terms and conditions and at the established bid price of \$2.33 per square foot.

The question being on the adoption of the Resolution a roll call was taken and there were; yeas – 25, nays-0, absent -3, as follows:

YEAS: Burka, Clowser, Davis, Deitzler, Deneault, Ealy, Hall, Higgins, Harrison, Harris, Jones, Kirk, Knauff, Lane, Miller, Payne, Reed, Russell, Salisbury, Sheets, Smith, Talkington, Weintraub, White, Mayor Jones.

ABSENT: Hanna, Reishman, Ware

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 722-10, adopted.

4. Your Committee on Finance has had under consideration Resolution No 723-10, and reports the same to Council with the recommendation that the committee report be adopted.

Resolution No. 723-10: “Authorizing the Mayor to extend the City’s Agreement with West Virginia Demolition, Inc., for demolition of substandard structures located throughout the City by exercising the City’s irrevocable option to renew the Agreement, approved by City Council on March 2, 2009, for an additional year under the same terms and conditions and at the established bid price of \$2.99 per square foot.”

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the Mayor is hereby authorized and directed to extend the City’s Agreement with West Virginia Demolition, Inc., for demolition of substandard structures located throughout the City by exercising the City’s irrevocable option to renew the Agreement, approved by City Council on March 2, 2009, for an additional year under the same terms and conditions and at the established bid price of \$2.99 per square foot.

The question being on the adoption of the Resolution a roll call was taken and there were; yeas – 25, nays-0, absent -3, as follows:

YEAS: Burka, Clowser, Davis, Deitzler, Deneault, Ealy, Hall, Higgins, Harrison, Harris, Jones, Kirk, Knauff, Lane, Miller, Payne, Reed, Russell, Salisbury, Sheets, Smith, Talkington, Weintraub, White, Mayor Jones.

ABSENT: Hanna, Reishman, Ware

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 723-10, adopted.

5. Your Committee on Finance has had under consideration Resolution No 724-10, and reports the same to Council with the recommendation that the committee report be adopted.

Resolution No. 724-10: “Authorizing the Mayor to extend the City’s Agreement with Best Home Inspection for asbestos inspections and sample testing of materials in structures slated for demolition by the Building Commission by exercising the City’s option to renew the Agreement, approved by City Council on October 6, 2008, for an additional year under the same terms and conditions and at the prices quoted herein.”

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the Mayor is hereby authorized and directed to extend the City’s Agreement with Best Home Inspection for asbestos inspections and sample testing of materials in structures slated for demolition by the Building Commission by exercising the City’s option to renew the Agreement, approved by City Council on October 6, 2008, for an

additional year under the same terms and conditions and at the prices quoted herein.

Best Home Inspection rates covering projects under this Agreement are as follows:

Per Structure	\$160.00
Per Bulk Sample	\$ 7.00
Per Sample (PLM)	\$ 17.00
Gravimetric Reduction Sample	\$ 30.00

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 724-10, adopted.

6. Your Committee on Finance has had under consideration Resolution No 725-10, and reports the same to Council with the recommendation that the committee report be adopted.

Resolution No. 725-10 : “Authorizing the Mayor to enter into an Agreement with E. L. Robinson Engineering Company, in the amount of \$25,000, for a feasibility analysis of the proposed pedestrian and bicycle trail on the East End of Charleston.”

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the Mayor is hereby authorized and directed to enter into an Agreement with E. L. Robinson Engineering Company, in the amount of \$25,000, for a feasibility analysis of the proposed pedestrian and bicycle trail on the East End of Charleston.

Te question being on the adoption of the Resolution a roll call was taken and there were; yeas – 25, nays-0, absent -3, as follows:

YEAS: Burka, Clowser, Davis, Deitzler, Deneault, Ealy,Hall, Higgins, Harrison, Harris, Jones,Kirk, Knauff, Lane, Miller, Payne, Reed, Russell, Salisbury, Sheets,Smith, Talkington, Weintraub, White, Mayor Jones.

ABSENT: Hanna, Reishman, Ware

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 725-10, adopted.

7. Your Committee on Finance has had under consideration Resolution No 726-10, and reports the same to Council with the recommendation that the committee report be adopted.

Resolution No. 726-10 : “Authorizing the Mayor to execute an Agreement with the West Virginia Department of Transportation, Division of Highways, for installation of a computerized traffic signal system at fifty-eight (58) intersections (Attachment A) in the City’s Downtown Central Business District; removal of a traffic signal system at the intersection of Capitol Street and Donnally Street; and installation of internally illuminated street signing at the 58 intersections. The Agreement sets forth rules and regulations with regard to the establishment and maintenance of said traffic signal

system, as well as the City's agreement to reimburse the DOH for replacement of the existing signal poles with painted signal poles (estimated cost of \$423,500) and the installation of internally illuminated street signs (estimated cost of \$304,000)."

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the Mayor is hereby authorized and directed to execute an Agreement with the West Virginia Department of Transportation, Division of Highways, for installation of a computerized traffic signal system at fifty-eight (58) intersections (Attachment A) in the City's Downtown Central Business District; removal of a traffic signal system at the intersection of Capitol Street and Donnally Street; and installation of internally illuminated street signing at the 58 intersections. The Agreement sets forth rules and regulations with regard to the establishment and maintenance of said traffic signal system, as well as the City's agreement to reimburse the DOH for replacement of the existing signal poles with painted signal poles (estimated cost of \$423,500) and the installation of internally illuminated street signs (estimated cost of \$304,000).

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 726-10, adopted.

8. Your Committee on Finance has had under consideration Resolution No 727-10, and reports the same to Council with the recommendation that the committee report be adopted.

Resolution No. 727-10 – "Authorizing the Mayor to enter into an Agreement with the Charleston Area Medical Center ("CAMC") Health Education and Research Institute, Inc. for the administration of a Federal Emergency Management Agency ("FEMA") Pre-Disaster Mitigation Competitive Grant."

WHEREAS, FEMA has awarded the West Virginia Department of Homeland Security and Emergency Management ("WV DHSEM") a grant in the amount of \$1,165,730, for pre-disaster flood mitigation at CAMC Memorial; and

WHEREAS, WV DHSEM intends to provide funds from the Grant to the City as a subgrantee; and

WHEREAS, the City will provide the grant funds to CAMC for the purpose of construction and implementation of the pre-disaster flood mitigation project at CAMC Memorial; now, therefore

Be it Resolved By the Council of the City of Charleston, West Virginia:

That, upon review and final approval of the Agreement by legal counsel, the Mayor is hereby authorized to enter into an Agreement with the Charleston Area Medical Center Health Education and Research Institute, Inc. for the administration of a Federal Emergency Management Agency Pre-Disaster Mitigation Competitive Grant.

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 727-10, adopted.

9. Your Committee on Finance has had under consideration Resolution No 728-10, and reports the same to Council with the recommendation that the committee report be adopted.

Resolution No.728-10 – “Granting Parkside Inc. an Easement for use of a small portion of Ruffner Park to construct steps leading from the Lessee’s property onto the western end of Ruffner Park located on Kanawha Boulevard adjacent to 1578 Kanawha Boulevard E, Charleston, WV as indicated on Appendix A as attached to this resolution.”

WHEREAS, the property owner, Parkside Place, Inc., wishes to utilize a small portion of Ruffner Park for steps leading from the patio of their building onto Ruffner Park.

WHEREAS, Parkside Place, Inc. indicates that a safety, health and welfare situation exists because of the lack of an accessible second means of egress from their building to the outside.

WHEREAS, on behalf of Parkside Place, Inc. the affected property owner performed landscaping and maintenance work consisting of the removal of dead bushes and composting and replanting new bushes and mulch in the amount of \$2,009.43 and will continue to care for and maintain said work for the overall purpose of improving the area all in accordance with the approval granted by the Municipal Beautification Commission.

WHEREAS, it is considered by Council that granting an easement for the use of a small portion of Ruffner park for the purpose of constructing a set of steps leading from the Lessee’s property on Ruffner Park property is reasonable and that the interests of the City and its citizens and will not be harmed by the granting of said easement rights; now therefore

Be it Resolved By the Council of the City of Charleston, West Virginia:

- 1) That Parkside Place, Inc. and its lessees, successors or assigns, are hereby granted an easement for the use of a small portion of Ruffner Park as indicated on the attached Appendix A for the purpose of constructing steps leading from the Lessee’s building onto Ruffner Park.
- 2) That Parkside Place, Inc. its lessees, successors or assigns, shall indemnify, defend and save the City harmless from any damages to any person or property by reason of construction, operation, use, maintenance, repair or replacement of said steps.

- 3) That Parkside Place, Inc. shall maintain general liability insurance in the amount of \$1,000,000.00 and shall name City as an additional insured for purposes of this easement and the indemnity provisions specified in the easement agreement. All applicable policies shall provide primary coverage, shall reflect that Parkside Place, Inc. is responsible for any and all deductibles and shall otherwise be in such form and with such endorsements and riders as City shall specify.
- 4) This easement shall be upon the expressed condition and limitations that if the easement conflicts in any way with the City's use or development of its property, the easement shall cease, terminate, and be of no further effect, and Parkside Place, Inc., shall, upon receiving written notice from the City, immediately and at their expense, remove the steps and any and all facilities from the City's property.
- 5) That upon review and approval by legal counsel for the City, the Mayor of the City of Charleston is hereby authorized and directed to execute an Agreement and any other documents related hereto for the purpose of granting an easement for the use of the property, subject to and conditioned upon Parkside Place, Inc. and its lessees, successors or assigns, consistent with all sections of this Agreement and the acceptance of the in-kind payment of Two Thousand Nine dollars and 43 cents (\$2,009.43) for improvements in landscaping to the Ruffner Park.

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 728-10, adopted.

10. Your Committee on Finance has had under consideration Resolution No 729-10, and reports the same to Council with the recommendation that the committee report be adopted.

Resolution No. 729-10 – “Authorizing the Mayor to execute an Agreement between the City of Charleston and the Lawson W. Hamilton, Jr. 2007 Trust for the option to purchase approximately eight acres adjacent to Danner Meadow situated near the Gordon Drive/Fort Hill area of Charleston as a part of the recreational trail program in that neighborhood, and additionally authorizing the payment of \$100 for said option.”now, therefore

Be it Resolved by the Council of the City of Charleston, West Virginia:

That, upon review and final approval of the Agreement by legal counsel, the Mayor is hereby authorized to execute an Agreement between the City of Charleston and the Lawson W. Hamilton, Jr. 2007 Trust for the option to purchase approximately eight acres adjacent to Danner Meadow situated near the Gordon Drive/Fort Hill area of Charleston as a part of the recreational trail program in that neighborhood, and additionally authorizes the payment of \$100 for said option.

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared Resolution No. 729-10, adopted.

11. A bid submitted by Electronic Communications, in the total amount of \$209,310.48, for purchase of portable radios and related accessories (\$192,316.08 – base bid), and additional batteries and speaker microphones (\$16,994.40) to be used by the Charleston Police Department.

To be charged to the following accounts:

\$195,930.00 - 094-000-10-000-4-459, Police—2009 BJAG Grant

\$ 13,380.48 - 043-299-00-000-3-341, Police—Asset Forfeiture, and reports the same to Council with the recommendation that the committee report be adopted.

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared the committee report, adopted.

12. Your committee on Finance has had under consideration a proposal submitted by Dell, in the amount of \$116,926.37, for purchase of equipment and software for a Disaster Recovery Storage Critical Data Backup System.

To be charged to the following accounts:

\$112,800.00- 001-976-00-716-4-459, Homeland Security/Emergency Management, Capital Outlay, Equipment

\$ 4,126.37 - 001-975-00-439-4-459, I.S. Department—Capital Outlay, Equipment, and reports the same to Council with the recommendation that the committee report be adopted.

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared the committee report, adopted.

13. Your committee on Finance has had under consideration a proposal submitted by SHI Direct, in the amount of \$49,698.60, for purchase of exchange licensing for the Disaster Recovery Storage project. To be charged to Account No. 001-975-00-439-4-459, I.S. Dept.—Capital Outlay, Equip. , and reports the same to Council with the recommendation that the committee report be adopted.

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared the committee report, adopted.

14. Your committee on Finance has had under consideration a bid submitted by United Rentals, in the total amount of \$23,222.79, for purchase of three (3) light towers (\$22,377.00), with a three-year extended warranty (\$845.79), to be used by Homeland Security/Emergency Management Department. To be charged to Account No. 001-976 00-716-4-459, Homeland Security/Emergency Management—Capital Outlay, Equipment, and reports the same to Council with the recommendation that the committee report be adopted.

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared the committee report, adopted.

15. Your committee on Finance has had under consideration a proposal submitted by Southern Building Systems, Inc., in the amount of \$13,260, for the emergency purchase of a Rolling Aluminum Grille and related accessories to replace the existing steel grill at Municipal Parking Building No. 2 (Cinema 7), due to a malfunction of the obsolete grille at that location. To be charged to Account No. 406-571-00-000-4-459, Parking—Capital Outlay, Equip. , and reports the same to Council with the recommendation that the committee report be adopted.

With a majority of members elected recorded thereon as voting in the affirmative the Mayor declared the committee report, adopted.

REPORTS OF OFFICERS

1. Report of the City of Charleston, Municipal Court Financial Statements; February 2010.

Received and Filed.

2. Report of the City of Charleston Payroll Variance Analysis; February 2010;

Received and Filed.

3. City Treasurer's Report to City Council Month Ending February 2010.

Received and Filed.

4. Report of the City of Charleston Financial Statements for the Eight-Month period ended February 28, 2010.

Received and Filed.

NEW BILLS

Introduced by Councilman Robert Reishman on March 15, 2010:

Bill No. 7418- A Bill and Order relating to the laying of levies on real, personal and public utility property within the City of Charleston, West Virginia, including excess levies previously provided for in the Official Municipal Budget Document for the fiscal year beginning the first day of July, two thousand ten.

Refer to Finance Committee.

ROLL CALL

The Clerk called the roll and the following members were in attendance:

YEAS: Burka, Clowser, Davis, Deitzler, Deneault, Ealy, Hall, Higgins, Harrison, Harris, Jones, Kirk, Knauff, Lane, Miller, Payne, Reed, Russell, Salisbury, Sheets, Smith, Talkington, Weintraub, White, Mayor Jones.

ABSENT: Hanna, Reishman, Ware

At 7:45 p.m., by a motion from Councilmember Harrison, Council adjourned until Monday, April 5, 2010, at 7:00 p.m.

Danny Jones, Honorable Mayor

James M. Reishman, City Clerk